



Antisemitism / Gwrth-semitiaeth

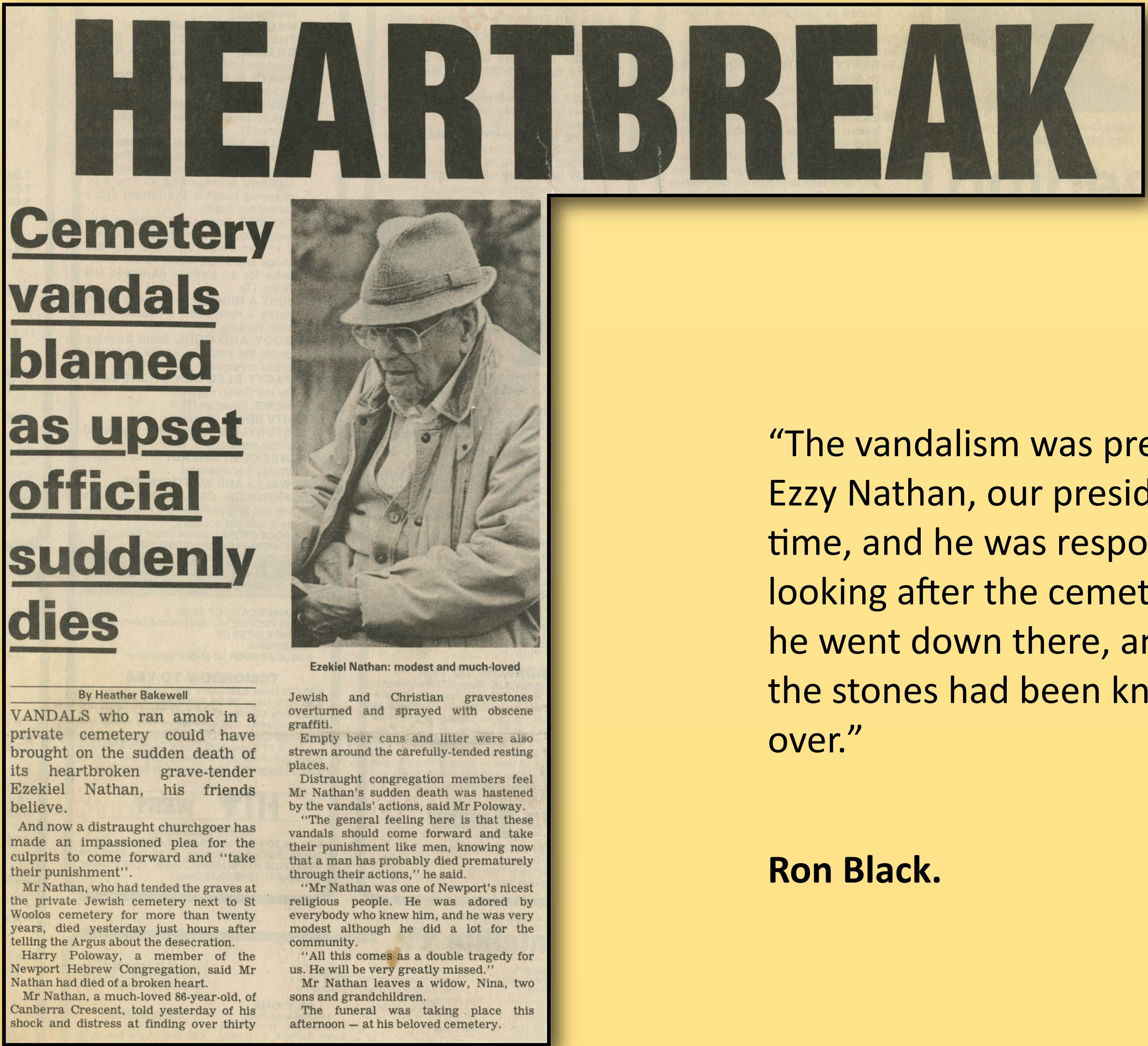
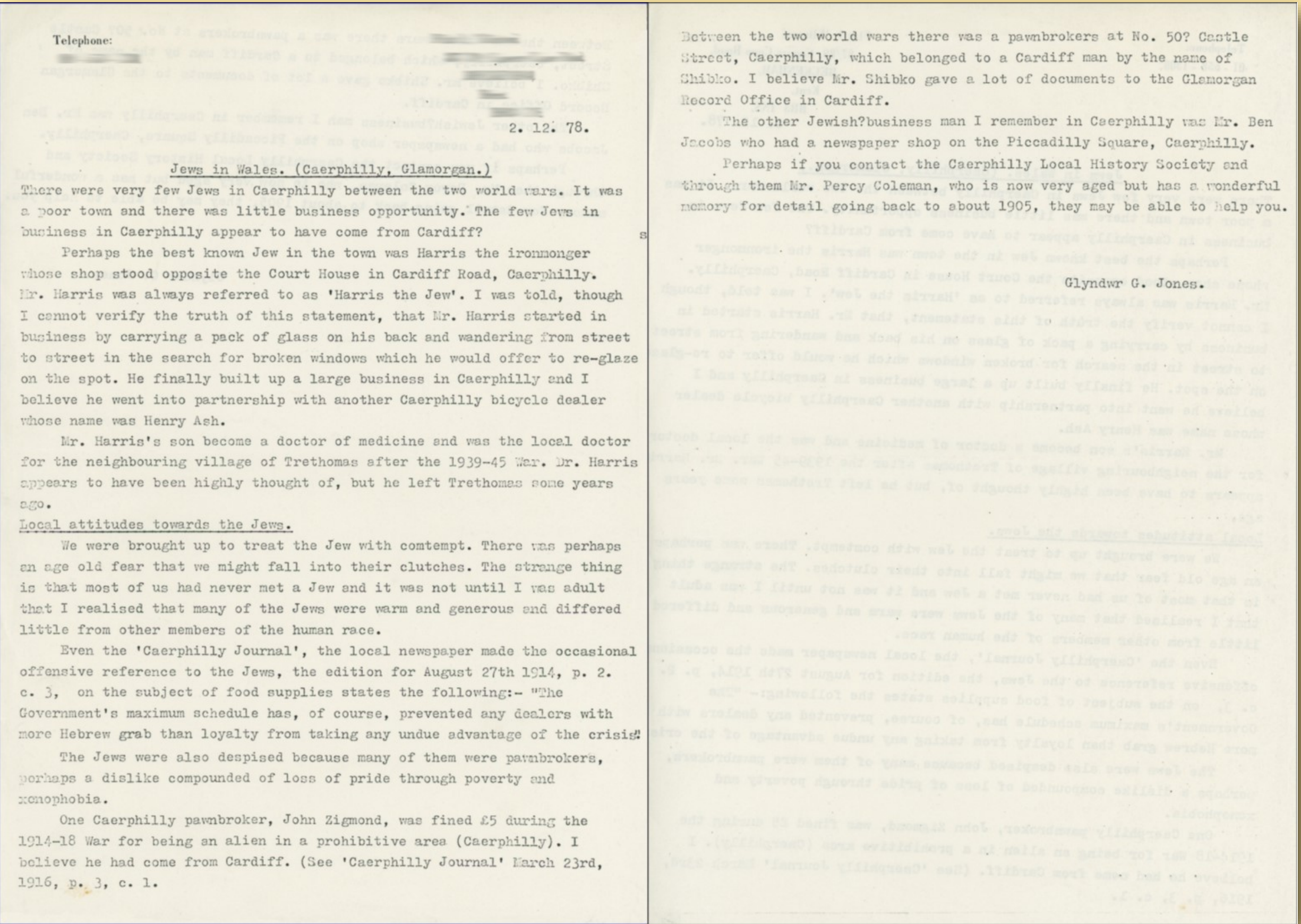
“You’re aware of the otherness, and you have the empathy for it...and it was in a time when, a particular community – plenty of these people, perfectly nice people, but they’re under siege from the larger culture.”

Nathan Abse.

This 1978 letter from G. G. Jones to David Jacobs offers a written account of the author's experiences of local antisemitic attitudes in the Jewish community in Caerphilly.

Mae'r llythyr hon o 1978 gan G. G. Jones i David Jacobs yn cynnig adroddiad ysgrifenedig o brofiadau'r awdur o agweddau gwrth-semitig lleol tuag at y gymuned Iddewig yng Nghaerffili.

Llun trwy garedigrwydd/image courtesy of David Jacobs.



“The vandalism was pretty sad... Ezzy Nathan, our president at the time, and he was responsible for looking after the cemetery, and he went down there, and a lot of the stones had been knocked over.”

Ron Black.



This undated newspaper clipping reports on the funeral of Ezekiel Nathan.

Mae'r toriad papur newydd yma, heb ddyddiad, yn adrodd ar angladd Ezekiel Nathan.

Llun trwy garedigrwydd/image courtesy of The South Wales Argus.

“Well, there was “Fuck the Jews” on the wall, and there was the Terezin sign, so I knew that it wasn’t just random vandalism. The scroll...was damaged. When I say damaged, it was, some of the words were a bit blurred so we couldn’t use it for services. And it was a big one, like that, huge. I think it was Spanish, very old...what they’d done is they’d taken it out, and they’d done their business on it, and tried to burn it. And I think they must have been disturbed...they tried to set fire to the building, but obviously didn’t. And you know, they just generally smashed things.”

Norma Glass.

Newspaper clipping from The Jewish Chronicle detailing an attack on the Swansea Synagogue, 19 July 2002. Toriad papur newydd o The Jewish Chronicle yn disgrifio ymosodiad ar Synagog Abertawe, 19 Gorffennaf 2002.

Llun trwy garedigrwydd/image courtesy of The Jewish Chronicle.

